IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 119258

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MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner for Patents

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

HOLOGRAM RECORDING METHOD AND HOLOGRAM RECORDING APPARATUS

By (Inventors):

Shin YASUDA, Jiro MINABE, Katsunori KAWANO, Tatsuya MARUYAMA and Norie

MATSUI

\boxtimes	Formal drawings (Figs. 1-7B; 6 sheets) are attached.	
	Use Figure for front page of Publication.	
冈	A Declaration and Power of Attorney is filed herewith.	
	This application claims benefit of Provisional Application No filed	
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)	
\boxtimes	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .	
	The executed Assignment is filed herewith.	
	An Information Disclosure Statement is filed herewith.	
	Entitlement to small entity status is hereby asserted.	
П	A Preliminary Amendment is filed herewith.	
团	Priority of foreign application No. 2003-147489 filed May 26, 2003 in Japan is claimed (35 U.S.C. §119).	
_	A certified copy of the above corresponding foreign application(s) is filed herewith.	
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby or	ertifies that
_	the invention disclosed in this application has not and will not be the subject of an application filed in another	country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.	
\boxtimes	The filing fee is calculated below:	

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	35 - 20	= 15*	
INDEP CLAIMS	7 - 3	= 4*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY			

OTHER THAN A **SMALL ENTITY**

OR

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

OR

RATE	FEE	
	\$ 770	
x 18	\$ 270	
x 86	\$ 344	
+ 290	\$	
TOTAL	\$ 1384	

Check No. 152534 in the amount of \$1384.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

A. ÞIffi Registration No. 23,075

Joel S. Armstrong Registration No. 36,430

JAO:JSA/emt